## UNION COUNTY BOARD OF COMMISSIONERS AGENDA FOR

April 26, 2013 @ 8:30 am Union County Courthouse Community Room

- I. CALL MEETING TO ORDER
- II. ROLLCALL
- III. APPROVAL OF MINUTES
- IV. BUILDING PERMITS
- V. COUNTY FINANCES
- VI. OLD BUSINESS
- A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(II)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(I)-employees; 2(c)(5) and 2(c)(6)-real estate
- B. Animal Control
- C. Enterprise Zone
- D. IT Department
- E. Occupational Rehab Question & Policy Procedure
- F. Areas of Responsibility
- VII. NEW BUSINESS
- A. Southern Seven Health Dept. Annual Budget Report
- B. University of Illinois Ext. Jody Johnson
- C. John Garner Info on Rodeo Assoc.
- D. So. IL Fair Association
- E. Health Insurance RFP
- F. IL Emergency Mgt. Aid Agreement
- G. Property Tax Abatement for New Courthouse
- H. Fundraiser for Animal Control
- I. RFP for Sod for Courthouse
- VIII. NEW COURTHOUSE UPDATE
- IX. COMMITTEE REPORTS
- Don Denny Union County Economic Development, Shawnee Development Council
- Dale Russell Southern Seven Health Dept., Southern Five Regional Planning
- Danny Hartline Animal Control
- Max Miller Animal Control
- Richard Cunningham Union County Economic Development, 911
- X. OTHER BUSINESS
- XI. PUBLIC COMMENTS
- XII. ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted.

Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.